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Attorney's Docket 008312-0281292  
 Client Reference: 7TI-01S0641-1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application of:  
 JUN" MASUDA ET AL.

Confirmation Number: 7504

Application No.: 09/867,420

Group Art Unit: 1731

Filed: May 31, 2001

Examiner: Sean E. Vincent

For: PRESS DIE FOR PRESS FORMING OF GLASS

**Commissioner for Patents**  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**AMENDMENT/RESPONSE TRANSMITTAL**

Transmitted herewith is an amendment/response for this application.

**EXTENSION OF TIME**

The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for a 2 months extension of time under 37 C.F.R. 1.136.

**FEES**

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

<b>CLAIMS</b>								
REMAINING HIGHEST NO.								
	AFTER AMENDMENT	PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE			
TOTAL	1	-	20 = 0	\$ 18.00	x	\$	0.00	
INDEP.	1	-	3 = 0	\$ 86.00	x	\$	0.00	
FIRST PRESENTATION OF MULTIPLE DEP.								
CLAIM				\$ 290.00	+	\$	0.00	
TOTAL ADDITIONAL CLAIM FEE						\$	0.00	
EXTENSION OF TIME FEE						\$	420.00	

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GRAND TOTAL      \$      420.00

**FEE PAYMENT**

Authorization is hereby made to charge the amount of \$420.00 to Deposit Account No. 033975, control #8312/281292. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

Date: November 24, 2003

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No. : 09/867,420 Confirmation No.: 7504  
Applicant : Jun Masuda

Filed : May 31, 2001  
TC/AU : 1731  
Examiner : Sean E. Vincent

Docket No. : GJP/008312/0281292  
Customer No.: 00909

November 24, 2003

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated June 24, 2003, the due date for which having been extended two (2) months to November 24, 2003, please amend this application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper.